1264799

#### FORM D

# UNITED STATES Washington, D.C. 20549

# PROCESSED

APR 1 5 2008

**THOMSON** 



# FORM D

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, **SECTION 4(6), AND/OR** UNIFORM LIMITED OFFERING EXEMPTION

| OMB A                                | PPROVAL        |
|--------------------------------------|----------------|
| OMB Number:                          | 3235-0076      |
| Expires:                             | April 30, 2008 |
| Estimated average hours per response |                |
| SEC U                                | ISE ONLY       |
| Prefix                               | Serial         |
| DATE I                               | RECEIVED       |

| Name of Offering (☐ check if this is an amendment and name has changed, and indicate change.)                                                                                                                                             |                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Sale of Series C Preferred Stock (and the common stock issuable upon conversion thereof)                                                                                                                                                  |                                           |
| Filing Under (Check box(es) that apply): ☐ Rule 504 ☐ Rule 505 ☐ Rule 506                                                                                                                                                                 | Section 4(6) Wall Proutesing              |
| Type of Filing: New Filing Amendment                                                                                                                                                                                                      | Section                                   |
| A. BASIC IDENTIFICATION DATA                                                                                                                                                                                                              | APR 0.4.2009                              |
| Enter the information requested about the issuer.                                                                                                                                                                                         | APN U 4 ZUQ8                              |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)                                                                                                                                                |                                           |
| GlucoLight Corporation                                                                                                                                                                                                                    | Weshington DC                             |
| Address of Executive Offices (Number and Street, City, State, Zip Cod                                                                                                                                                                     | Telephone Number (in Juling Area Code     |
| 2426 Emrick Boulevard, Bethlehem, PA 18015                                                                                                                                                                                                | (484) 893-5132                            |
| Address of Principal Business Operations (Number and Street, City, State, Zip Cod (if different from Executive Offices)                                                                                                                   | e) Telephone Number (Including Area Code) |
| same as above                                                                                                                                                                                                                             |                                           |
| Brief Description of Business                                                                                                                                                                                                             |                                           |
| System design and component technology for medical, biological and industrial diagnostic                                                                                                                                                  | s                                         |
| Type of Business Organization                                                                                                                                                                                                             |                                           |
| □ corporation    □ limited partnership, already formed    □ oth                                                                                                                                                                           | ner (please specify):                     |
| ☐ business trust ☐ limited partnership, to be formed                                                                                                                                                                                      | 08043972                                  |
| Actual or Estimated Date of Incorporation or Organization:  Month Year  0 4 0 3  Jurisdiction of Incorporation or Organization:  (Enter two-letter U.S. Postal Service Abbreviation for CN for Canada; FN for other foreign jurisdiction) |                                           |

### **GENERAL INSTRUCTIONS**

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C.

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File. U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix in the notice constitutes a part of this notice and must be completed.

### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

> Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

SEC 1972 (6-02)

| Λ | BASIC | IDEN | TIFIC | TION | DATA |
|---|-------|------|-------|------|------|
|   |       |      |       |      |      |

- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
  - Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
  - Each general and managing partner of partnership issuers.

| Check Box(es) that Apply:                  | Promoter              | ☑ Beneficial Owner           |                     | ☑ Director | General and/or Managing Partner |
|--------------------------------------------|-----------------------|------------------------------|---------------------|------------|---------------------------------|
| Full Name (Last name first,<br>Krauss, Ray | if individual)        |                              |                     |            |                                 |
| Business or Residence Addr                 | ess (Number and St    | reet, City, State, Zip Code) |                     |            |                                 |
| c/o GlucoLight Corporation                 | n, 2426 Emrick Bo     | ulevard, Bethlehem, PA 1     | 8015                |            |                                 |
| Check Box(es) that Apply:                  | Promoter              | ■ Beneficial Owner           | Executive Officer   | □ Director | General and/or Managing Partner |
| Full Name (Last name first,                | if individual)        |                              |                     |            |                                 |
| Schurman, Matthew                          |                       |                              |                     |            |                                 |
| Business or Residence Adda                 | ess (Number and St    | reet, City, State, Zip Code) |                     |            |                                 |
| c/o GlucoLight Corporation                 | n, 2426 Emrick Bo     | ulevard, Bethlehem, PA 1     | 8015                |            |                                 |
| Check Box(es) that Apply:                  | Promoter              | Beneficial Owner             | Executive Officer   | ☐ Director | General and/or Managing Partner |
| Full Name (Last name first, Wallace, Phil  | if individual)        |                              |                     |            |                                 |
| Business or Residence Addr                 | ess (Number and St    | reet, City, State, Zip Code) | :                   |            |                                 |
| c/o GlucoLight Corporation                 |                       |                              |                     |            |                                 |
| Check Box(es) that Apply:                  | Promoter              | ☐ Beneficial Owner           |                     | Director   | General and/or Managing Partner |
| Full Name (Last name first,                | if individual)        |                              |                     |            |                                 |
| Ferrara, Robert                            |                       |                              |                     |            |                                 |
| Business or Residence Addi                 | ess (Number and St    | reet, City, State, Zip Code) |                     |            |                                 |
| c/o GlucoLight Corporation                 | n, 2426 Emrick Bo     | oulevard, Bethlehem, PA 1    | 8015                |            |                                 |
| Check Box(es) that Apply:                  | Promoter              | Beneficial Owner             | ☐ Executive Officer | ☑ Director | General and/or Managing Partner |
| Full Name (Last name first,                | if individual)        |                              |                     |            |                                 |
| Douat, Christophe                          |                       |                              |                     |            |                                 |
| Business or Residence Adda                 | ess (Number and St    | reet, City, State, Zip Code) |                     |            |                                 |
| c/o Matignon Technologie                   | s, 1 rue de la faisan | derie, 75116 Paris, FRAN     | CE                  |            |                                 |
| Check Box(es) that Apply:                  | Promoter              | ☐ Beneficial Owner           | ☐ Executive Officer | □ Director | General and/or Managing Partner |
| Full Name (Last name first,                | if individual)        |                              |                     |            |                                 |
| Hahn, Ronald                               |                       |                              |                     |            |                                 |
| Business or Residence Adda                 | ess (Number and St    | reet, City, State, Zip Code) |                     |            |                                 |
| c/o GlucoLight Corporation                 | n, 2426 Emrick Bo     | oulevard, Bethlehem, PA 1    | 8015                |            |                                 |
| Check Box(es) that Apply:                  | Promoter              | ☐ Beneficial Owner           | Executive Officer   |            | General and/or Managing Partner |
| Full Name (Last name first,                | if individual)        |                              |                     |            |                                 |
| Ruzic, Ivan                                | <del></del>           |                              | ····                | <u>-</u> - | ····                            |
| Business or Residence Adda                 | =                     | reet, City, State, Zip Code) |                     |            |                                 |
| 50 Woodhill Road, Newton                   | vn, PA 18940          |                              |                     |            |                                 |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A. BASIC IDENTI               | FICATION DATA       |            |                                      |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|------------|--------------------------------------|--|--|--|--|--|
| <ul> <li>Enter the information requested for the following:</li> <li>Each promoter of the issuer, if the issuer has been organized within the past five years;</li> <li>Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;</li> <li>Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and</li> <li>Each general and managing partner of partnership issuers.</li> </ul> |                               |                     |            |                                      |  |  |  |  |  |
| Check Box(es) that Apply:  Promoter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Beneficial Owner              | ☐ Executive Officer | Director   | General and/or Managing Partner      |  |  |  |  |  |
| Full Name (Last name first, if individual) FCPR Matignon Technologies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                     |            |                                      |  |  |  |  |  |
| Business or Residence Address (Number and S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | treet, City, State, Zip Code) |                     |            |                                      |  |  |  |  |  |
| 1 rue de la faisanderie, 75116 Paris, FRANC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E                             |                     |            |                                      |  |  |  |  |  |
| Check Box(es) that Apply: Promoter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ⊠ Beneficial Owner            | ☐ Executive Officer | Director   | ☐ General and/or<br>Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if individual) LSGH, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                     |            |                                      |  |  |  |  |  |
| Business or Residence Address (Number and S<br>225 Market Street, Suite 500, Harrisburg, P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | • •                           |                     |            |                                      |  |  |  |  |  |
| Check Box(es) that Apply:  Promoter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ☑ Beneficial Owner            | ☐ Executive Officer | Director   | ☐ General and/or Managing Partner    |  |  |  |  |  |
| Full Name (Last name first, if individual) GMPI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                     |            |                                      |  |  |  |  |  |
| Business or Residence Address (Number and S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | treet, City, State, Zip Code) |                     |            |                                      |  |  |  |  |  |
| 131 av Frans Courtens, 1030 Bruxelles, BEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GIUM                          |                     |            |                                      |  |  |  |  |  |
| Check Box(es) that Apply:  Promoter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ☐ Beneficial Owner            | ☐ Executive Officer | Director   | General and/or Managing Partner      |  |  |  |  |  |
| Full Name (Last name first, if individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ·                             |                     |            |                                      |  |  |  |  |  |
| Business or Residence Address (Number and S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | treet, City, State, Zip Code) |                     |            |                                      |  |  |  |  |  |
| Check Box(es) that Apply:  Promoter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ☐ Beneficial Owner            | ☐ Executive Officer | Director   | General and/or Managing Partner      |  |  |  |  |  |
| Full Name (Last name first, if individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                     |            |                                      |  |  |  |  |  |
| Business or Residence Address (Number and S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | treet, City, State, Zip Code) |                     |            |                                      |  |  |  |  |  |
| Check Box(es) that Apply:  Promoter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ☐ Beneficial Owner            | ☐ Executive Officer | ☐ Director | General and/or Managing Partner      |  |  |  |  |  |
| Full Name (Last name first, if individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                     |            |                                      |  |  |  |  |  |
| Business or Residence Address (Number and S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | treet, City, State, Zip Code) |                     |            |                                      |  |  |  |  |  |
| Check Box(es) that Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ☐ Beneficial Owner            | ☐ Executive Officer | ☐ Director | General and/or Managing Partner      |  |  |  |  |  |
| Full Name (Last name first, if individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                     |            |                                      |  |  |  |  |  |
| Business or Residence Address (Number and S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | treet, City, State, Zip Code) |                     |            |                                      |  |  |  |  |  |

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|                                                                                                                                                                    | ·                                                     |                                                                             |                                                            | B. II                                                      | NFORMAT                                   | TION ABO                                 | UT OFFE                                    | RING                                    |                                            |                                     |              | ,    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------|------------------------------------------|--------------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|--------------|------|
|                                                                                                                                                                    |                                                       |                                                                             |                                                            |                                                            |                                           |                                          |                                            |                                         |                                            |                                     | Yes          | No   |
| 1. Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?  Answer also in Appendix, Column 2, if filing under ULOE. |                                                       |                                                                             |                                                            |                                                            |                                           |                                          |                                            |                                         | *                                          |                                     | $\boxtimes$  |      |
| 2. What is                                                                                                                                                         | s the minim                                           | um investme                                                                 | ent that wil                                               | l be accept                                                | ed from any                               | individual                               | ?                                          |                                         |                                            |                                     | \$           | n/a  |
|                                                                                                                                                                    |                                                       |                                                                             |                                                            |                                                            |                                           |                                          |                                            |                                         |                                            |                                     | Yes          | No   |
| B. Does th                                                                                                                                                         | ne offering p                                         | permit joint                                                                | ownership                                                  | of a single                                                | unit?                                     |                                          |                                            |                                         |                                            | •••••                               | $\boxtimes$  |      |
| comminute offering with a persons                                                                                                                                  | ssion or sing. If a person state or state of such a b | tion requested in the remure on to be list the reproduction or description. | neration for<br>ed is an ass<br>name of the<br>aler, you m | r solicitati<br>sociated pe<br>e broker or<br>ay set forth | on of purci<br>rson or ager<br>dealer. If | hasers in o<br>nt of a brok<br>more than | connection<br>er or dealer<br>five (5) per | with sales<br>registered<br>rsons to be | of securiti<br>with the SI<br>listed are a | es in the<br>EC and/or<br>ssociated |              |      |
| Full Name (                                                                                                                                                        | Last name f                                           | first, if indiv                                                             | ridual) n/a                                                |                                                            |                                           |                                          |                                            |                                         |                                            |                                     |              |      |
| Business or                                                                                                                                                        | Residence A                                           | Address (Nu                                                                 | ımber and S                                                | Street, City                                               | , State, Zip                              | Code) n/a                                | ļ                                          |                                         |                                            |                                     |              |      |
| Name of As                                                                                                                                                         | sociated Br                                           | oker or Deal                                                                | ler n/a                                                    |                                                            | , , , , , , , , , , , , , , , , , , ,     |                                          |                                            |                                         |                                            |                                     |              |      |
|                                                                                                                                                                    |                                                       | Listed Has                                                                  |                                                            |                                                            | Solicit Pur<br>All Stat                   |                                          |                                            |                                         |                                            |                                     |              |      |
| [AL]                                                                                                                                                               | [AK]                                                  | [AZ]                                                                        | [AR]                                                       | [CA]                                                       | [CO]                                      | [CT]                                     | [DE]                                       | [DC]                                    | [FL]                                       | [GA]                                | [HI]         | [ID] |
| [IL]                                                                                                                                                               | [IN]                                                  | [IA]                                                                        | [KS]                                                       | [KY]                                                       | [LA]                                      | [ME]                                     | [MD]                                       | [MA]                                    | [MI]                                       | [MN]                                | [MS]         | [MO] |
| [MT]                                                                                                                                                               | [NE]                                                  | [NV]                                                                        | [NH]                                                       | [NJ]                                                       | [NM]                                      | [NY]                                     | [NC]                                       | [ND]                                    | [OH]                                       | [OK]                                | [OR]         | [PA] |
| [RI]                                                                                                                                                               | [SC]                                                  | [SD]                                                                        | [TN]                                                       | [TX]                                                       | [UT]                                      | [VT]                                     | [VA]                                       | [WA]                                    | [WV]                                       | [WI]                                | [WY]         | [PR] |
| Full Name (                                                                                                                                                        | Last name t                                           | first, if indiv                                                             | ridual) n/a                                                | ı                                                          |                                           |                                          |                                            |                                         |                                            |                                     | •            |      |
| Business or                                                                                                                                                        | Residence .                                           | Address (Nu                                                                 | ımber and S                                                | Street, City                                               | , State, Zip                              | Code) n/a                                | 1                                          |                                         |                                            |                                     |              |      |
| Name of As                                                                                                                                                         | sociated Br                                           | oker or Dea                                                                 | ler n/a                                                    |                                                            |                                           |                                          |                                            |                                         |                                            |                                     |              |      |
|                                                                                                                                                                    |                                                       | Listed Has                                                                  |                                                            |                                                            |                                           |                                          |                                            |                                         |                                            |                                     |              | • -  |
| Check "All<br>[AL]                                                                                                                                                 | States" or (                                          | check indivi<br>[AZ]                                                        | duals State                                                | s)<br>[CA]                                                 | All Stat<br>[CO]                          | es<br>[CT]                               | [DE]                                       | [DC]                                    | [FL]                                       | [GA]                                | [HI]         | [ID] |
| [IL]                                                                                                                                                               | [IN]                                                  | [IA]                                                                        | [KS]                                                       | [KY]                                                       | [LA]                                      | [ME]                                     | [MD]                                       | [MA]                                    | [MI]                                       | [MN]                                | [MS]         | [MO] |
| [MT]                                                                                                                                                               | [NE]                                                  | [NV]                                                                        | [NH]                                                       | [NJ]                                                       | [NM]                                      | [NY]                                     | [NC]                                       | [ND]                                    | [OH]                                       | [OK]                                | (OR)         | [PA] |
| [Ri]                                                                                                                                                               | [SC]                                                  | [SD]                                                                        | [TN]                                                       | [TX]                                                       | (UT)                                      | [VT]                                     | [VA]                                       | [WA]                                    | [WV]                                       | [WI]                                | [WY]         | [PR] |
|                                                                                                                                                                    |                                                       | first, if indiv                                                             |                                                            |                                                            |                                           |                                          |                                            |                                         |                                            |                                     |              | _    |
| Business or                                                                                                                                                        | Residence .                                           | Address (Nu                                                                 | ımber and S                                                | Street, City                                               | , State, Zip                              | Code) n/a                                |                                            | •                                       |                                            |                                     |              |      |
| Name of As                                                                                                                                                         | sociated Br                                           | oker or Dea                                                                 | ler n/a                                                    |                                                            |                                           |                                          |                                            |                                         |                                            |                                     |              |      |
| States in Wi                                                                                                                                                       | hich Person                                           | Listed Has                                                                  | Solicited or                                               | r Intends to                                               | Solicit Pur                               | chasers                                  |                                            |                                         |                                            |                                     |              |      |
| Check "All                                                                                                                                                         | States" or                                            | check indivi                                                                | duals State                                                | s)                                                         | All Stat                                  | es                                       | (DE)                                       | (DC)                                    | (CI )                                      | [CA]                                | យោ           | נוטי |
| [AL]                                                                                                                                                               | [AK]                                                  | [AZ]                                                                        | [AR]                                                       | [CA]                                                       | [CO]                                      | [CT]                                     | [DE]                                       | [DC]                                    | [FL]                                       | [GA]                                | [HI]         | [ID] |
| [IL]                                                                                                                                                               | [IN]                                                  | [IA]                                                                        | [KS]                                                       | [KY]                                                       | [LA]                                      | [ME]                                     | [MD]                                       | [MA]                                    | [MI]                                       | [MN]                                | [MS]         | [MO] |
| [MT]                                                                                                                                                               | [NE]<br>[SC]                                          | [NV]                                                                        | [NH]                                                       | [NJ]                                                       | [NM]                                      | [NY]                                     | [NC]                                       | [ND]                                    | [OH]<br>[WV]                               | [OK]                                | [OR]<br>[WY] | [PA] |
| [RI]                                                                                                                                                               |                                                       | [SD]                                                                        | [TN]                                                       | [TX]                                                       | [UT]                                      | [VT]                                     | [VA]                                       | [WA]                                    |                                            | [WI]                                |              | [PR] |

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|    | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF                                                                                                                                                                                                                                                                                                                            | PROCEEDS            |                  |                                          |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|------------------------------------------|
| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \square\$ and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.                                             |                     |                  |                                          |
|    |                                                                                                                                                                                                                                                                                                                                                                                        | Aggregate           | Am               | ount Already                             |
|    | Type of Security                                                                                                                                                                                                                                                                                                                                                                       | Offering Price      | •                | Sold                                     |
|    |                                                                                                                                                                                                                                                                                                                                                                                        | \$                  | - \$_            | -0-                                      |
|    | • •                                                                                                                                                                                                                                                                                                                                                                                    | \$ 6,266,997.00     | - \$_            | 1,839,057.00                             |
|    | Common Preferred                                                                                                                                                                                                                                                                                                                                                                       | _                   |                  | _                                        |
|    | ,                                                                                                                                                                                                                                                                                                                                                                                      | \$                  | -                | -0-                                      |
|    | •                                                                                                                                                                                                                                                                                                                                                                                      | \$                  | _ \$_            | -0-                                      |
|    | Other (Specify)                                                                                                                                                                                                                                                                                                                                                                        | \$                  | - \$_            | -0-                                      |
|    |                                                                                                                                                                                                                                                                                                                                                                                        | \$ 6,266,997.00     | - \$_            | 1,839,057.00                             |
|    | Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                                               |                     |                  |                                          |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."             | Number<br>Investors | Do               | Aggregate<br>ollar Amount<br>of Purchase |
|    | Accredited Investors                                                                                                                                                                                                                                                                                                                                                                   | 37                  |                  | 1,839,057.00                             |
|    | Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                               | -0-                 | - °-<br>s        | -0-                                      |
|    | Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                                                | n/a                 | . • –<br>•       | n/a                                      |
|    | Answer also in Appendix, Column 4, if filing under ULOE.                                                                                                                                                                                                                                                                                                                               |                     | - ~ <del>-</del> |                                          |
|    |                                                                                                                                                                                                                                                                                                                                                                                        |                     |                  |                                          |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.                                                             | f                   |                  |                                          |
|    | Type of Offering                                                                                                                                                                                                                                                                                                                                                                       | Type of<br>Security | Do               | llar Amount<br>Sold                      |
|    | Rule 505                                                                                                                                                                                                                                                                                                                                                                               | n/a                 | \$               | n/a                                      |
|    | Regulation A                                                                                                                                                                                                                                                                                                                                                                           | n/a                 | \$               | n/a                                      |
|    | Rule 504                                                                                                                                                                                                                                                                                                                                                                               | n/a                 | \$               | n/a                                      |
|    | Total                                                                                                                                                                                                                                                                                                                                                                                  | n/a                 | \$_              | n/a                                      |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. | •                   |                  |                                          |
|    | Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                                  |                     | \$ _             | -0-                                      |
|    | Printing and Engraving Costs                                                                                                                                                                                                                                                                                                                                                           |                     | \$_              | -0-                                      |
|    | Legal Fees                                                                                                                                                                                                                                                                                                                                                                             | $\boxtimes$         | \$_              | 10,000.00                                |
|    | Accounting Fees                                                                                                                                                                                                                                                                                                                                                                        |                     | \$_              | -0-                                      |
|    | Engineering Fees                                                                                                                                                                                                                                                                                                                                                                       |                     | \$_              | -0-                                      |
|    | Sales Commissions (specify finders' fees separately)                                                                                                                                                                                                                                                                                                                                   |                     | \$_              | -0-                                      |
|    | Other Expenses (identify)                                                                                                                                                                                                                                                                                                                                                              |                     | \$_              | -0-                                      |

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\$ 10,000.00

 $\boxtimes$ 

|    | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF                                                                                                                                                                                                                                                                                                                                   | PROCEEDS                                               |                                     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------|
|    | b. Enter the difference between the aggregate offering price given in response to Part C — Question 1 and total expenses furnished in response to Part C — Question 4.a. This difference is the "adjusted gross proceeds to the issuer."                                                                                                                                                      |                                                        | \$6,256,997.00                      |
| 5. | Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C — Question 4.b above. |                                                        |                                     |
|    |                                                                                                                                                                                                                                                                                                                                                                                               | Payments to<br>Officers,<br>Directors, &<br>Affiliates |                                     |
|    | Salaries and fees.                                                                                                                                                                                                                                                                                                                                                                            | □ \$                                                   | <u>-0-</u>                          |
|    | Purchase of real estate                                                                                                                                                                                                                                                                                                                                                                       | □ \$                                                   | <u>-0-</u>                          |
|    | Purchase, rental or leasing and installation of machinery and equipment                                                                                                                                                                                                                                                                                                                       | <b>\$</b>                                              | <u>-0-</u>                          |
|    | Construction or leasing of plant buildings and facilities                                                                                                                                                                                                                                                                                                                                     | □ \$                                                   | <u>-0-</u>                          |
|    | Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger)                                                                                                                                                                                                | □ \$                                                   | <u>-0-</u> [] \$                    |
|    | Repayment of indebtedness                                                                                                                                                                                                                                                                                                                                                                     | <b>\$</b>                                              | -0- 🗆 \$0-                          |
|    | Working capital                                                                                                                                                                                                                                                                                                                                                                               | □ \$                                                   | <u>-0-</u> 🛭 \$ <u>6,256,997.00</u> |
|    | Other (specify):                                                                                                                                                                                                                                                                                                                                                                              | □ \$                                                   | <u>-0-</u>                          |
| Co | lumn Totals                                                                                                                                                                                                                                                                                                                                                                                   | □ \$                                                   | <u>-0-</u> 🛭 \$ <u>6,256,997.00</u> |
|    | Total Payments Listed (column totals added)                                                                                                                                                                                                                                                                                                                                                   | ⊠ \$                                                   | 6,256,997.00                        |

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| D. | FF | 'n | FR | ΔI | SI  | $\sim$ | Δ | TI | ID  | F |
|----|----|----|----|----|-----|--------|---|----|-----|---|
| ν. | ГЕ | w  | Lr | -  | -01 | UI.    | н |    | . 1 | æ |

'The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes an undertaking by the issuer to furnish the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of Rule 502.

| Issuer (Print or Type)         | Signature                             | Date      |
|--------------------------------|---------------------------------------|-----------|
| , GlucoLight Corporation       | Ray Kenne                             | 3-25-2008 |
| Name of Signer (Print or Type) | Title or Signer (Print or Type)       |           |
| Ray Krauss                     | President and Chief Executive Officer |           |

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18. U.S.C. 1001.)

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|     | E. STATE SIGNATURE                                                                                                                                                                                                                                                                                |                      |           |  |  |  |  |  |  |  |  |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|--|--|--|--|--|--|--|--|--|
| 1.  | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule?                                                                                                                                                                                | Yes<br>              | No        |  |  |  |  |  |  |  |  |  |
|     | See Appendix, Column 5, for state response.                                                                                                                                                                                                                                                       |                      |           |  |  |  |  |  |  |  |  |  |
| 2.  | The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed a notice on Form D (17 CFR 239.500) at such times as required by state law.                                                                                             |                      |           |  |  |  |  |  |  |  |  |  |
| 3.  | . The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.                                                                                                                                         |                      |           |  |  |  |  |  |  |  |  |  |
| 4.  | The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the available that these conditions have been satisfied. |                      |           |  |  |  |  |  |  |  |  |  |
|     | e issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on ily authorized person.                                                                                                                                                      | ts behalf by the und | lersigned |  |  |  |  |  |  |  |  |  |
| Iss | mar (r 1.m. a. 1.)ka)                                                                                                                                                                                                                                                                             | Date                 |           |  |  |  |  |  |  |  |  |  |
| _Gh | ucoLight Corporation Ry Kunner                                                                                                                                                                                                                                                                    | 3-25-20              | 208       |  |  |  |  |  |  |  |  |  |
| Na  | me (Print or Type) Title (Print or Type)                                                                                                                                                                                                                                                          |                      |           |  |  |  |  |  |  |  |  |  |

President and Chief Executive Officer

## ${\it Instruction:}$

Ray Krauss

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

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## APPENDIX

| 1           | 2                                                |                                                   | 3                                                                                          |                         | 5                                                                                                |                             |              |     |     |
|-------------|--------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------|-----------------------------|--------------|-----|-----|
|             | non-ac                                           | to sell to<br>credited<br>s in State<br>i-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                         | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |                             |              |     |     |
|             |                                                  |                                                   |                                                                                            | Number of<br>Accredited |                                                                                                  | Number of<br>Non-Accredited | <b>A</b>     |     | N1- |
| State<br>AL | Yes                                              | No                                                |                                                                                            | Investors               | Amount                                                                                           | Investors                   | Amount       | Yes | No  |
| AK          | <del>                                     </del> |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| AZ          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| AR          |                                                  |                                                   |                                                                                            |                         | •                                                                                                |                             |              |     |     |
| CA          |                                                  | х                                                 | Series C Preferred Stock<br>\$6,266,997.00                                                 | 2                       | \$35,002.00                                                                                      | -0-                         | -0-          |     | x   |
| СО          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| СТ          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| DE          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| DC          | _                                                |                                                   |                                                                                            |                         |                                                                                                  |                             | <del>.</del> |     |     |
| FL          |                                                  |                                                   | · <del>-</del>                                                                             |                         |                                                                                                  |                             |              |     |     |
| GA          |                                                  |                                                   |                                                                                            |                         | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>                                                    |                             |              |     |     |
| HI          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| ID          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| IL          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| ĪΝ          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| IA          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| KS          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| KY          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| LA          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| ME          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             | -            |     |     |
| MD          |                                                  | Х                                                 | Series C Preferred Stock<br>\$6,266,997.00                                                 | 1                       | \$35,750.00                                                                                      | -0-                         | -0-          |     | х   |
| MA          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| MI          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |
| MN          |                                                  |                                                   |                                                                                            |                         |                                                                                                  | _                           |              |     |     |
| MS          |                                                  |                                                   |                                                                                            |                         |                                                                                                  |                             |              |     |     |

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## APPENDIX

| 1     | 2                                                                            |    | 3                                                   | 4                                                                    |                |                                          |        | Disqualification under State ULOE (if yes, attach explanation of waiver granted (Part E-Item 1) |     |
|-------|------------------------------------------------------------------------------|----|-----------------------------------------------------|----------------------------------------------------------------------|----------------|------------------------------------------|--------|-------------------------------------------------------------------------------------------------|-----|
|       | Intend to sell to<br>non-accredited<br>investors in State<br>(Part B-Item 1) |    | Type of security<br>and aggregate<br>offering price | Type of investor and<br>amount purchased in State<br>(Part C-Item 2) |                |                                          |        |                                                                                                 |     |
| State | Yes                                                                          | No |                                                     | Number of<br>Accredited<br>Investors                                 | Amount         | Number of<br>Non-Accredited<br>Investors | Amount | Yes                                                                                             | No  |
| МО    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| мт    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| NE    | -                                                                            |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| NV    | <del> </del>                                                                 |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| NH    | <u> </u>                                                                     |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| NJ    |                                                                              | х  | Series C Preferred Stock<br>\$6,266,997.00          | 2                                                                    | \$49,500.00    | -0-                                      | -0-    |                                                                                                 | . X |
| NM    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| NY    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| NC    |                                                                              | X  | Series C Preferred Stock<br>\$6,266,997.00          | 1                                                                    | \$11,000.00    | -0-                                      | -0-    |                                                                                                 | х   |
| ND    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| ОН    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| ОК    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| OR    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| PA    |                                                                              | х  | Series C Preferred Stock<br>\$6,266,997.00          | 15                                                                   | \$1,239,557.00 | -0-                                      | -0-    |                                                                                                 | x   |
| RI    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| SC    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| SD    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| TN    | <u> </u>                                                                     |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| TX    |                                                                              | x  | Series C Preferred Stock<br>\$6,266,997.00          | 8                                                                    | \$119,955.00   | -0-                                      | -0-    |                                                                                                 | х   |
| UT    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| VT    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| VA    |                                                                              | х  | Series C Preferred Stock<br>\$6,266,997.00          | 1                                                                    | \$16,500.00    | -0-                                      | -0-    |                                                                                                 | х   |
| WA    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| wv    |                                                                              |    |                                                     |                                                                      |                |                                          |        |                                                                                                 |     |
| wi    |                                                                              | x  | Series C Preferred Stock<br>\$6,266,997.00          | 2                                                                    | \$19,998.00    | -0-                                      | -0-    |                                                                                                 | x   |

## APPENDIX

| 1     | 2                                                                            |    | 3                                                                                          | 4                                                                    |        |                                          |        | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted (Part E-Item 1) |    |
|-------|------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------|------------------------------------------|--------|---------------------------------------------------------------------------------------------------|----|
|       | Intend to sell to<br>non-accredited<br>investors in State<br>(Part B-Item 1) |    | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) | Type of investor and<br>amount purchased in State<br>(Part C-Item 2) |        |                                          |        |                                                                                                   |    |
| State | Yes                                                                          | No |                                                                                            | Number of<br>Accredited<br>Investors                                 | Amount | Number of<br>Non-Accredited<br>Investors | Amount | Yes                                                                                               | No |
| WY    |                                                                              |    |                                                                                            |                                                                      |        |                                          |        |                                                                                                   |    |
| PR    |                                                                              |    |                                                                                            |                                                                      |        |                                          |        |                                                                                                   |    |

United Kingdom: 5 accredited investors, \$311,795.00

